



# WALKER COUNTY DEVELOPMENT AUTHORITY

101 South Duke St.  
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Andy Arnold (Chair)  
Max Morrison (Vice-Chair)  
Jim Cole (Secretary/Treasurer)  
Evitte Parrish

Mark Chandler  
Shannon Whitfield  
Stephanie Watkins (Executive Director)

## AGENDA for Regular Meeting September 13, 2022 at 10:00 a.m. Walker County Civic Center

- I. Call to Order
- II. Invocation
- III. Set Agenda
- IV. Consideration of Minutes from August 9, 2022 Meeting
- V. Financial Report
- VI. Executive Director's Report
- VII. Authorization and Execution of MOU and Performance & Accountability Agreement for  
Project Yesterday (Roper Corp) EDGE Grant
- VIII. Executive Session (if needed)
- IX. Adjournment